- e. On motion of \_\_\_, seconded by \_\_\_ to approve the 4/16/24 meeting minutes.
- f. ON MOTION OF \_\_\_\_, SECONDED BY \_\_\_ TO APPROVE THE 4/23/24 MEETING MINUTES.
- f. Open Forum I
- g. WEEKLY COMMITTEE REPORTS
  - a. Executive Committee (ExComm) Report with SGA President Lowell
  - b. Committee on Communications and Operations (COP) Report with EVP JANSEN

C.

